

**BOARD BRIEFS**

Fort Payne City School

Regular Monthly Meeting, October 25, 2018, 6 PM in the Conference Room of the Central Office

**I** Called the meeting to order and welcome the guests.

**II** Established a quorum.

**III** Approved the correction of the September 27, 2018, minutes of the regular meeting to read as follows:

- Approved Patricia Moore, as an EL Teacher at Fort Payne High School, effective October 1, 2018, and non-renew her contract on September 30, 2019, as submitted.

**IV** Approved the minutes of the September 27, 2018, regular meeting, as submitted.

**V Personnel**

**A. Recommendations**

1. Approved Jeff Boatwright, as a Virtual Government and Economics Teacher at Fort Payne High School, effective for the 2018 fall semester only, as submitted.
2. Approved Jessie Caminiti, as the On-site Certified Employee to oversee all off season training activities for baseball, effective for the 2018-2019 school year, as submitted.
3. Approved the following as Boys Co-Head Soccer Coaches at Fort Payne High School, effective for the 2018-2019 school year, as submitted.
  - Michael Farmer
  - Tom Shanklin
4. Approved Shawn Turner, as Boys Assistant Soccer Coach at Fort Payne High School, effective for the 2018-2019 school year, as submitted.
5. Approved the following as Girls Co-Head Soccer Coaches at Fort Payne High School, effective for the 2018-2019 school year, as submitted.
  - Ashley Elliott Cole
  - Eddie Bolton
6. Approved Terry Jones, as an Assistant Tennis Coach at Fort Payne High School, effective for the 2018-2019 school year, as submitted.
7. Approved the following as Assistant Track Coaches at Fort Payne High School, effective for 2018-2019 school year, as submitted.
  - Jason Sherrill
  - Selena Tarvin

**B. Other**

1. Approve the additions to the following substitute personnel list, effective for the 2018-2019 school year, as submitted:

- CNP

**VI** Approve the following request from Brian Jett, Athletic Director/Principal at FPHS for the following out of state travel, as submitted.

- FPHS – Wrestling Teams  
December 4, 2018 - Coosa High School, Coosa, GA
- FPHS – Varsity and Junior Varsity Basketball Teams  
January 5, 2019 – Chattooga High School, Chattooga, GA

**VII** Approve a request to add an additional Health Science class per semester to the schedule of Kenneth Zaremba, Science Teacher at Fort Payne High School, effective for the 2018-2019 school year, as submitted.

- VIII** Approve a request from Kimberly Butler, Librarian at Williams Avenue Elementary School, for a one half day Emergency Leave of Absence, effective October 1, 2018, as submitted.
- IX** Approve Jackie Jennings to provide homebound services for two students and continue per physicians written orders until the students are able to return to school or moves out of the Fort Payne City School District, effective on the following dates, as submitted.
- October 1, 2018
  - October 17, 2018
- X** Approve the September 2018, financial statements and bank reconciliation report, as submitted.
- XI** Superintendent's Report
- Mr. Cunningham reported on the progress and awards received by the Fort Payne High School Band. He congratulated the Fort Payne High School Band and our Directors, Ian Pask, Alana Garrett, and Jacen Garrett for outstanding half-time shows and excellent showings at both Mid-South and JSU Competitions.

***MidSouth – Gadsden City High School***

- Colorguard – Superior (1)
- Danceline – Superior (1)
- Majorette – Superior (1)
- Percussion – Superior (1)
- Band – Superior (1)
- Best in Class:
- Drum Major, Danceline, Majorette, Percussion, Band (we swept the class in all categories)
- Bob Rush Award for all Superiors

***Contest of Champions – Jacksonville State University***

- Drum Major – Superior (1)
- Danceline – Superior (1)
- Majorette – Superior (1)
- Colorguard – Superior (1)
- Percussion – Superior (1)
- Band – Superior (1)
- Best in Class for both Drum Major and Majorette (both 1st place)

Fort Payne was represented extremely well at JSU, scoring straight Superior ratings in every caption. This means that for the first time in several years Fort Payne has earned Superiors in every caption at every competition. We were judged against bands from all over the South, including Tennessee, Mississippi, Georgia, and Florida. The band has been a crowd favorite at competitions this year, with more applause and reaction than past Years. Fans especially liked our piano and visual ensemble uniforms.

Mr. Cunningham announced the following Veterans Day Programs:

- Fort Payne High School- Tuesday, November 6, 9 a.m.- Fort Payne High School Gym
- Fort Payne Middle School-Thursday, November 8, 9 a.m.- Fort Payne Middle School Cafeteria
- Williams Avenue Elementary School- TBD. (November 8<sup>th</sup> or 9<sup>th</sup> at 1 PM)
- Wills Valley Elementary School- Friday, November 9, 8:30 a.m.- Wills Valley Recreation Center

Mr. Cunningham announced the Alabama Association of School Boards will offer a Webinar on November 15, 2018, entitled Financial Data Trends, 12 noon until 1:00 p.m.

Mr. Cunningham announced that the best Robotics Competition will be at the Rainsville Agribusiness Center this Saturday, October 27, 2018, (9:00 a.m.- 5 p.m.)

Mr. Cunningham congratulated Coach Elmore, his staff and the Fort Payne High School Football Team for winning the Regional Championship.

Mr. Cunningham reported the annual ALSDE inspection of our school buses was completed on August 22, 2018. This inspection included a check of bus braking, exhaust, steering, signaling systems, tires, and other safety items as well as a review of shop personnel positions and maintenance records. Of our 32 buses inspected, no buses were found to have any major deficiencies. Mr. Cunningham thanked Tony Myers and Scott Azbell for doing a great job keeping our bus fleet in great working order.

Mr. Cunningham announced a Pre-Construction meeting will be held on November 1, 2018, at 2:00 PM in the conference room of the Central Office.

**XII** Approved November 29, 2018, at 6:00 PM in the conference room of the Central Office as the date, time and place of the next regular Board Meeting.

**XIII** Adjourned